CITY OF TILDEN MEETING AGENDA TUESDAY, JANUARY 14, 2025

7:30 p.m.

- 1. 7:30pm Call the regular meeting to order
- 2. Inform the public about the location of the Open Meetings Act posted in the Council Chambers and accessible to members of the public
- 3. ROLL CALL
- 4. PLEDGE OF ALLEGIANCE
- BY DIRECTION OF NEBRASKA GOVENOR PILLEN AND DIRECTOR HILGERT OF NDVA, SGM, US ARMY RETIRED, TOM NELSON, PRESENTS TO WORLD WAR 2 VETERAN DALE CROXEN, THE AWARD OF THE WORLD WAR 2 80 YEARS OF VICTORY MEDAL.
- 6. MAYOR'S OPEN DISCUSSION AND COMMENTS
- 7. <u>CONSENT AGENDA</u>

Agenda December Minutes from December 10, 2024 meeting January Claims List (A complete listing of claims processed is on file and available for review in the City Office) Treasurer's Report

8. <u>REPORTS BY CITY DEPARTMENTS</u>

General/Economic Development Streets – Water/Sewer – Police – Written Library – Written Fire/Rescue –

- REGULAR AGENDA
- GRANT ADMINISTRATOR Open letters of interest. Discussion/action on approval of a contract.
- 10. FIVE RULE discussion/action on professional consultant agreement
- 11. HK HOLDINGS LLC discussion/action on application for expedited review of Community Redevelopment Plan Tax Increment Financing Project
- 12. COMPENSATION FINDINGS discussion/action on research done
- 13. COMPLETE PEST ELIMINATION discussion/action on 2025 contract
- 14. HOSPITAL discussion/action on procuring bids for tear down
- 15. NUISANCE PROPERTIES discussion/action on properties

*Items may be added to the agenda until Monday, January 13, 2025 at 5:00pm.

Executive session can be held in accordance with Nebraska Revised Statutes section 84-1410 if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be clearly identified in the motion to close the regular meeting.